

February 2016



Ardfert Cathedral Ruins From Within By Patrick Rhames

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#### Meetings for January:

**Program Night** 

February 9th at 7 p.m. Photo Critique and Mounting Photos Horn Photo Education Center 230 W. Fallbrook Avenue #105 in Fresno

#### **Monthly Meeting**

February 16th at 7 p.m. 550 E. Shaw Avenue in Fresno Digital Competition

#### Dinner before the meeting:

At the Spaghetti Factory, 1610 E. Shaw Avenue in Fresno before the monthly FCC meeting at 5 p.m. We will be done in time for the meeting.

#### FCC—Fresno Camera Club

SJVCCC– San Joaquin Valley Camera Club Council

# February 2016

#### **Upcoming Dates:**

February 5th —SJVCCC Digitals Due February 9th—Program Night February 9th—Digitals Due February 14th—SJVCCC Meeting February 16th—FCC Monthly Meeting February 20th—Field Trip to Yosemite March 4th—SJVCCC Digitals Due

#### Meeting Location:

University California Center 550 E. Shaw Avenue in Fresno

Don't forget, dinner at the Spaghetti Factory, 1610 E. Shaw Avenue in Fresno before the monthly FCC meeting at 5 p.m. We will be done

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5 SJVCCC Digitals Due	6
7	8	9 Program Night 7 p.m.	10	11	12	13
14 SJVCCC Meeting 10 a.m.	15	16 Monthly Meeting 7 p.m.	17	18	19	20 Yosemite!
21	22	23	24	25	26	27
28	29	1	2	3	4 SJVCCC Digitals Due	5



#### Hi All,

With the holidays behind us, it is time to start thinking of the upcoming activities for 2016.

Our first activity is of course Horsetail Falls. I will be sending out more on that as time comes near. That's February 20th.

Also our second meeting is on February 16th and that's a digital competition Remember there is a new email address to send your images in. Don't wait till the last minute in case you have questions.

It was a great turn out at the last meeting lets keep it up.

I have told this story before but some of you may wonder how I came to join FCC. My sister, **Shelley,** was looking for a camera club to join when

she found the FCC. She joined. Soon after she got her husband, **Loye**, to join. Then she talked me into going to a meeting. I gotta tell ya, I went kicking and screaming. After I listened to the judges critique, I thought to myself "I can do this". I found out that all along I'd been taking snap shots and not a photograph. I was hooked.

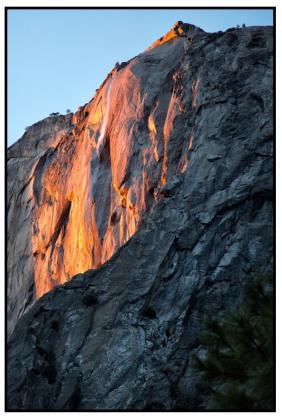
Once I learned the basics I fell in love with photography. My favorite thing about the digital camera is the trash button. Look at the image, don't like it? Trash it and take it again. Instant Satisfaction. With each year the passes I feel like my photography gets better and better. I use to do a happy dance when I received an "8". O.K. some people told me to calm down. But I still get a very big kick out of getting a "10". So if you pay attention to the judges critiquing and take some and reject some of what he or she says your photography can get better and better.

We have a great pool of knowledge in our members, ask them questions it may help to talk to others as well. Remember, "It's One Persons Opinion"

I hope all of you enjoy photography as much as I do.

Mov'n On,

Dee



#### **January Competition Results**

Sam Shaw judged 64 prints, 17 Monochrome and 47 Color and Selected Ardfert Cathedral Ruins from Within by **Patrick Rhames** as print of the night.

Monochrome		Steve Williams	0	Jim Oliphant	0
Art Serabian	10	Coke Howell Barn	9	Ready to Launch	8
Bridalveil Early Spring	10	The All Steel Bicycle	9	Boats in Harbor	8
Bonnie Polson		<u>Color</u>		John Greening	
Hoofing It	8	Art Serabian		Hawthorn Berries	9
		Big Meadow Fire Sunset Glow	9	Frosty Fallen Foliage	10
Carol LaGue		Shooting the Milky Way	9	Sequoia Grove in Winter	10
Decayed Wooden Wheel	8				
		Bonnie Polson		Jonathan Rollins	
David Hunter		Canadian Folk Song		Reflections on the Merced	
Valiant	9	Remembered	9	River	9
		Golden Dawn Solitude	8		
Dee Humphrey				Katie Kallos	
Leading Lines	9	Carey Johnson		Periwinkle Macro	9
Brain Institute #2	10	Blue Church in Austria	9	Summertime	8
		Playing Soccer	9	What? Canon is Buying out	
Elizabeth Bedard		Kids Love Bubbles	9	Nikon?? Lunchtime Gossip	8
Wooden Wheel Spokes	9				
		Carol LaGue		Loye Stone	
Jim Oliphant		Star Burst	9	Colorful Dunes, Death Valley	9
Pinecone Tree	8	No Stopping Me Now	9	Bodie Boardwalk	9
Jonathan Rollins		Dave Youngs		Mary Kaye Engleskirger	
Oh my God!	9	Nautilus Reflections	10	Fall Foliage at Dingmans Falls	
Sunny Day in Yosemite	10	Creating Sings	10	Pocono Mountains PA	9
		A Glimpse of Infinity	10	Come Blow Your Horn	9
Loye Stone				The Wheat Fields of Palouse	
Rear View Brain Institute		David Hunter		Washington	9
Las Vegas	8	The Last Stop	10		
		Merced River Winter	10 #2	Niki Brown	
Patrick Rhames				Eagle's Flight	10
Freckle Face is Growing Up	10	Dee Humphrey		White Beauty	10
Ardfert Cathedral Ruins		What a Sunset	10		
From Within	10 #1			Paul Smiley	
		Elizabeth Bedard		Pillars of Justice	10 #3
Shelley Stone		Thistle Among Poppies	9	Movin' on Up	9
A Quiet Reverence	9	Sunlight Through a Leaf	8	58,272	10
Steele Abstract	8				
		Pat Rhames			
		Fleetwood	10	Continued on	Page 6

January Meeting Recap January 19, 2015

Judge: Sam Shaw

Guests: Jim Coppinger, James Walton, and Trosper Parker who joined the club, and B J Tatro and Caroline Ahlstron who we hope to see again.

**Dee** called the meeting to order at 7 p.m. and welcomed all the members and guests to our first meeting of the year.

2016 Board Members were introduced.

**Loye** handed out the year end awards to last year's winners.

Dee announced that the Fresno

Camera Club beat out Merced by 9 points to win last year.

**Dee** explained about entering in council competitions and encouraged everyone to attend council whether they enter or not. For 2016 lunch will be \$17. (see page 13 for more information on entering in Council ) Also announced were movements in council, see Page 12) February 14 at 10 am will be the next council meeting and everyone is encouraged to attend.

The San Joaquin Valley International is back. Contest closes on March 12th and Judging will be March 19th and 20th. Details can be found at www.sjvccc.org.





Paul Smiley, David Hunter and Pat Rhames holding their prints

We are still looking for a replacement Membership Directory to replace **Lee.** She has been doing this job for many years and it is time to have someone step up and fill her shoes. Please contact **Lee** or **Dee** if you have any questions.

Don't forget to pay your membership dues. Please complete a form, especially if you turn in cash, it is hard to track without a renewal form.

Our January Program Night with Aaron Rogers presenting on Light Room had many attendees and was well received.

#### **Continued on Page 6**

Competition Results Continued from Page 4		<b>n Grisez</b> Bridge Inside Bridge at Night 10	9
Phil Engelskirger	Iron Me	n Making Glass Stars	9
Peeking Through Morning Fog			
Siuslaw Bridge, Florence OR 1	Tom Fo	wler	
Coming in for Water-Fighting	Ford V-8	3	8
The Willow Fire-North Fork 9	Rose Bu	d	10
Barbershop Behind Bars-Eastern	Red Fer	n	8
State Penitentiary 1	)		
<b>Shelley Stone</b> A view of Monument Valley 9			

Some of the 2015 Year End Winners

Jonathan Rollins, Art Serabian, Diane Williams, David

Greening and Dee Humphrey

Hunter, Katie Kallos, Elizabeth Bedard, Pat Rhames, John

#### Continued from Page 5

Our next Program Night will be February 9th and it will be a mock judging with critiques and scoring if requested by the maker. We will also discount mounting your images for competition. Our goals is to help new members get started in competitions.

**Art** talked with the group about our new digital entry process. See Page 10 for details.

**Elizabeth** gave an overview on Art Hop and asked interested members to sign up on the list at the back table.

Lee announced our guests for the evening.

Sam Shaw judged 64 images and selected Ardfert Cathedral Ruins from Within by **Patrick Rhames** as image of the night.



Ardfert Cathedral Ruins From Within

#### By Patrick Rhames





It should not come as any surprise that this shot was made in Ireland, in the town of Ardfert, County Kerry, in 2014.

The structure is the ruin of Ardfert Cathedral.

I designed this shot to capture both the leading lines of the stones and the repeating forms of the row of windows in the wall, camera right. The leading lines created by the stones on the left and the succession of repeating forms on the right are intended to take the eye to the prominent 3 light window in the far wall. I was attracted by the structure and texture of the visible surfaces of the building so used the hyper focal distance to keep everything from close to far in focus. The point of view is physically in the left rear corner of the building with the lens as close as I could get to the left wall while still mounted on a tripod. My intent was to create a clear sense of depth with the wall appearing so close to the viewer and in focus. This shot is the product of using HDR techniques and a series of images that were bracketed using 9 frames one stop apart. Consequently, the shutter speeds were relatively long which absolutely necessitated using a tripod. The camera was a Nikon D800E with a Nikkor 24mm perspective control lens.

Post processing included starting in Lightroom to set the basics, editing in PhotoShop and Nik Software for fine tuning. The sky, while an authentic Irish sky from another location, was dropped in to this shot to compensate for a grey undetailed sky that existed in reality.

There was actually a small leprechaun sitting in the left light of the window but, for some reason, he did not register on my sensor.



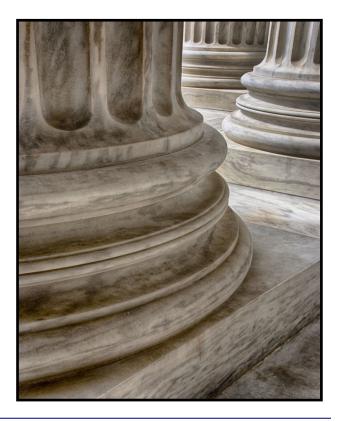
#### *Merced River Winter* By **David Hunter**

I found this scene in the Merced River in Yosemite. I shot variations of this scene for an hour and finally moved in close to get this angle and was satisfied with the result. I worked hard to keep to the reflections only on this shot and not include the sky which was in bright sunlight. The reflections in this shot are from El Capitan Shot at 30 sec, ISO 400 at F 10, 24mm Nikon D800 with a 10 stop filter on the lens.

Pillars of Justice By Paul Smiley

It was taken at the us Supreme Court on 5/28/15 with a Nikon d7100.

Fstop f/19 1/60 sec iso 160 Focal length 32mm Lens. Nikkor 18-135



**Program Night** 

January's Program Night was held on January 12. Aaron Rogers from Horn Photo presented on Lightroom. It was a great presentation and as you can see, it was well attended by many club members.

Our next Program Night will be on February 9th at 7 p.m. at the Horn Photo Education Center. We will be having a mock judging and scoring (if you want it) as well as helping members mounting their images for competition.

Horn Photo Education Center 230 W Fallbrook Avenue #105 in Fresno

#### **New Members**

**Coppinger, Jim** 2019 E. Acacia, Fresno, CA 93726 FresnoGem@yahoo.com

Parker, Trosper 6899 N. Maris Ave Fresno, CA 93710 Ph: 593-5446 tapnsap@sbcglobal.net

Walton, James 9426 N Boyd Avenue Fresno, CA 93720 H: 559-434-4231 C: 559-903-2422 James9426@comcast.net

Youngs, Dave 1922 Beverly Avenue Clovis, CA 93611 H: 559-297-1006 dyoungs@fresno.edu







Horn Photo offers Fresno Camera Club members a 15% discount on film developing and photo printing

#### Fresno Camera Club New Digital Entry Guidelines

Digital images are judged as one (1) class, and the subject is Open, unless otherwise specified.

Members may enter three (3) digital images in each competition. Images may be entered as taken or creatively enhanced. They may be in color or monochrome.

Images must be sent to the FresnoCameraClub.Digital@gmail.com by email no later than 7 days before a competition.

#### Introduction

Digital images are judged as one (1) class, with the subject matter considered "Open" unless otherwise specified. Club members can enter by email up to three (3) digital images that may be color or mono-chrome. Image processing may involve traditional methods, or creative techniques and/or enhancements.

#### **Digital File Requirements**

File Format: JPEG, JPG (\*.jpg) - REQUIRED Color Space: sRGB (Recommended for best color rendering by digital projector) Maximum file size: 1 Megabyte (MB) - Same as 1,000 KB Image dimensions are limited to a max 1400 horizontal pixels, and max 1050 vertical pixels. 1400 pixels

Projector Area:

1050 pixels Dimensions are maximums and not reversible

#### **Digital Image Naming Standards**

Sample naming of files for submitting three (3) images from "Percy Adams":

- 1\_AdamsP\_Monument Valley Mittens.jpg
- 2\_AdamsP\_Penguins Dancing.jpg
- 3\_AdamsP\_Tulips Soaking up Sun.jpg

#### Steps for file name construction:

1. Start each digital file name with a different number 1, 2 or 3, followed by underscore

- 2. Maker's Last name and First initial, Uppercase/Lowercase followed by underscore
- 3. Image Title, Upper/Lower case, max 30 characters with words separated by spaces and no special characters (Title 28 as it would appear in the newsletter or on an award)

4. File Extension .jpg (take care to avoid the ".jpg.jpg" situation)

Email image files as attachments to the Digital Chairman at fresnocameraclub.digital@gmail.com.

Images are due to the Digital Chairman no later than seven (7) days before the competition day.

Images are entered "as is" with no remediation by the Digital Chairman.

#### Continued on Page 11

#### **Continued from Page 10**

#### Format for Email Submission (see sample email below)

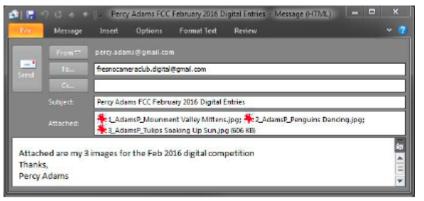
Subject: [First and Last Name] FCC [Month Year] Digital Entries

(Ex: Percy Adams FCC February 2016 Digital Entries)

<u>Attachments</u>: Included images as three (3) attachments to your email, do not embed images within the email (results are unpredictable and often result in lost images).

Body of Email: Indicate number of images submitted.

SAMPLE Email (look will vary for different types of emails)



#### **Upcoming Events and Workshops**

<u>Date</u>	Title / Information	<u>Fees</u>	More information
2/12	Northern Pygmy Owl Safari	\$180	www.amwestphoto.com
2/19	Southern California Birding Safari	\$180	www.amwestphoto.com
2/20	DSLR Photography Part II	Call for \$	www.creativedigitalworkshops.com
2/21-23	Utah Raptors Safari	\$675	www.amwestphoto.com
2/23	Lightbox Photography	Call for \$	www.creativedigitalworkshops.com
2/25	Sony Mirrorless A6000 Essentials	\$50	www.hornphoto.com
2/25-28	Yosemite Photography Horsetail Falls & Winter Landscape	\$399	www.yosemiteconservancy.org
3/2-3	La Jolla Birds Safari	\$400	www.amwestphoto.com
3/8	Bobcat Safari	\$180	www.amwestphoto.com
3/15	Nikon DSLR Tips and Tricks	\$50	www.hornphoto.com
3/17	Camera Essentials: Creative Controls and Exposure	\$35	www.hornphoto.com
3/19	Child and Family Photography	Call for \$	www.creativedigitalworkshops.com

#### San Joaquin Valley Camera Club Council - SJVCCC

There was no council meeting in January, but there was a board meeting held on January 10, 2016. Lunch prices were raised to \$17.

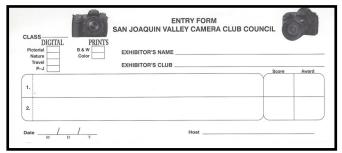
Following are Class changes that were announced at the meeting:

#### **Monochrome Prints-**

	A to AA	John Greening Art Serabian
	AA to AAA	Pat Rhames
Color	Prints –	
	A to AA	Art Serabian Shelley Stone
	AA to AAA	Loye Stone
Photo	journalism –	
	A to AA	Pat Rhames John Greening
Travel	-	
	A to AA	Elizabeth Bedard Pat Rhames
	AA to AAA	Ning Lin

#### Nature –

A to AAJennifer DoerrieAA to ALoye StoneAA to AAANing Lin



Carbon Entry Form Sample



#### How to Enter in Council

In Council, there are four (4) digital image divisions: Pictorial, Nature, Travel, and Photojournalism. In these divisions, there are 3 Classes of entries: – A, AA, AAA. Members new to the Council begin in the A class. Definitions for all Council digital divisions are the same as those used for the respective divisions by the Photographic Society of America (PSA).

There are two (2) print divisions: color and monochrome. Each division has Class A and AA, and the color division has a Class AAA. Prints in both divisions may be developed in the dark room, or printed by the maker on his/her computer, or commercially printed. For both print divisions the maximum size is 16 x 20 including the mat, unless the image is a panorama. However, please note that panorama images longer than 20 inches will exceed the size of the print box used for judging.

Members may enter up to two (2) digital images, and two (2) prints per division. For each division entered, the images must be accompanied by a completed carbon form and \$1 entry fee. These forms and fees must be submitted by 9:30 a.m. the morning of the Council meeting in order for your entries to be judged.

In addition to the carbon entry forms and fees, print entries must have the entry label (available at www.sjvccc.org and www.fresnocameraclub.org) attached to the back of each print in upper left corner.

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Continued from Page 12

#### SJVCCC DIGITAL IMAGE PREPARATION

#### **Rules for Preparation for Competition**

For Nature, Travel, and Photojournalism:

- No element may be moved, cloned, added, delet- Submission of Images • ed, rearranged or combined.
- No manipulation or modification is permitted, • except resizing, cropping, selective lightening or darkening, and restoration of original color of the scene.
- No special effects, filters may be applied. Any sharpening must appear natural.
- For Pictorial, anything goes, including artistic ma-• nipulation, creativity.

#### **Digital Requirements**

Format must be jpeg/jpg.

File size limited to 1 megabyte (MB)

Image dimensions may not be larger than 1400 horizontal, and 1050 vertical pixels. These dimensions are not reversible.

Example: A vertical image that is 1050 pixel high, most likely will be 700 pixels wide.

The color space must be either RGB or sRGB.

#### Naming File

The file name has 6 elements to it; each section is to be separated by an underscore:

Division – P for Pictorial

N for Nature T for Travel J for Photojournalism

Class – A, AA, AAA Check on the form the Class you are in.

Image Number - 1 for first image and 2 for second image.

Maker's last name and initial

Image Name – title as it will appear on entry slip. File extension - .jpg or .jpeg

SJVCCC Entry Fees NAME: Date \_ / \_ / \_\_ Club (Check if Entering Category) \$1.00 Pictorial \$1.00 Nature Travel \$1.00 \$1.00 Photojournalism Color Prints \$1.00 Monochrome Prints 📮 \$1.00 TOTAL: \$

Examples:

N AAA 1 Cunninghamj Polar Bear on Iceflow.jpg P\_AA\_2\_Hamby\_Yet another Fly Geyser.jpeg J A 1 HadfieldC Golfer at SaveMart Shootout.jpg

- 1. Preferred method: Use Image Submission Form on Council website
- 2. http://www.sjvccc.org
- 3. Email digital file to submissions@sjvccc.org
- 4. Mail the digital file on a CD (which will not be returned) to Digital Chairman, Craig J. Hadfield.

All entries must be received at least 10 days prior to day of competition. Once the images are received, you should receive a confirmation email from Craig within 48 hours. There should also be a confirmation on the Image Confirmation page of the SJVCCC website.

PRINT COMPETITION - $\Box$ C	Color 🗆 Monochrome
Title:	
Maker:	
Fresno Camera Club	San Joaquin Valley Camera Club Council
Date: / /	Class: A A A A AAA
	Date://
Score:	Host:
	Score:

Print label is the same as we use, just complete the lower right corner.

SJVCCC Entry Form to the left, complete with your information and turn in with lunch money at the back on the room.

Please feel free to ask if you need help!

### Fresno Camera Club

2016 Schedule of Competitions and Programs

January 5 January 12 January 19	Board Meeting Program Night Prints, 3 Max	7 p.m. 7 p.m.
February 9	Program Night / Digitals Due	7 p.m.
February 16	Digital, 3 max	7 p.m.
March 8	Program Night	7 p.m.
March 15	Prints, 3 max	7 p.m.
April 12	Program Night / Digitals Due	7 p.m.
April 19	Digital, 3 Max	7 p.m.
May 10	Program Night	7 p.m.
May 17	Prints, 3 max	7 p.m.
June 14	Board Meeting	6 p.m.
June 21	Digital, 3 max	7 p.m.
July 16	BBQ - Prints, 3 max	4 p.m.
August	Vacation, no activities	
September 9	Program Night	7 p.m.
September 16	Prints, 3 max	7 p.m.
October 14	Board meeting / Digitals Due	6 p.m.
October 21	Digital, 3 max	7 p.m.
November 11	Program Night	7 p.m.
November 18	Prints, 3 max	7 p.m.
November 26	Digitals Due for Year End	
December 3	Year End Awards Luncheon	10 a.m.

#### **PSA at Your Service**

The February issue of the PSA Journal has a special article by Joseph Hearst, FPSA, PPSA, on "Shooting Shadows" on page 22. I read his article, and saw this shadow in my back yard. Later in the day, the shadow moves different times of the day.

Have you subscribed to the PSA Journal? Go to the website to find many great opportunities to enjoy photography.

Maybe your interest is in the "Art of Still Life Photography", an article with great examples by Larry Cowles, FPSA, GMPSA/b on pages 30-33.



Have you made plans to attend the PSA Conference in San Antonio Texas on September 10 - 17, 2016? Information on page 11 of this Journal.

Remember to enter the San Joaquin Valley International contests by March 12th. You could enter Projected Images, Color/Creative and Nature/Wildlife.

Lee Cates, FPSA



#### San Joaquin Valley International Exhibition

The San Joaquin Valley International Exhibition is now accepting entries for all Divisions: Color, Creative, Nature and Wildlife.

These URL's will prove useful:

To enter: <u>http://www.exh-entry.com/exh-model/san-joaquin/san-joaquin-1.php</u> There is a link to PayPal at the end of the entry process. (\$7 per division.)

To check status: http://www.exh-entry.com/z-san-joaquin/status/ status-list.html

If you have questions please contact our General Chairman, Shirley Ward, <u>luvscolor2@att.net</u> or our Digital Chairman, Tom Frazier, <u>photom@fastmail.fm</u>

<b>AIA</b> San Jo	aquin	Visit <u>aiasj.com</u> for more information
2016 HANNA S. BARSAM AIA/SJ DESK CALL FOR ENTRIES	<u>GN AWARDS</u>	CLICK HERE to register online today!
Often your peers are the best judge of quality and professional achievement. This is true for actors, writers, and architects, among others. The AIA/SJ Design Awards program recognizes excellence in the design, detailing, execution, photography and collaboration of the built environment. AIA San Joaquin Chapter welcomes your submission to its bi-annual Design Awards Program.		CLICK HERE to fill out a PDF entry form and email/fax to: E: info@aiasj.com F: (559) 227-1463 CLICK HERE to view the
CATEGORIES DA   Design Awards for; • Adaptive reuse & renovations	OPEN TO	Design Awards Category Descriptions for more information on each category and eligible entries.
<ul> <li>Civic</li> <li>Educational</li> <li>General</li> <li>Health care</li> <li>Lived well</li> <li>Motels, hotels &amp; hospitality</li> <li>Preservation &amp; historic buildings</li> <li>Residential, housing, &amp; shelter</li> <li>Unbuilt Project</li> </ul>	AIA/SJ Members	CLICK HERE to view a map of California AIA Local Chapter Components. AIASJ want to thank our Legacy Sponsor:
OAA   Out of the Area Architect General	AIA Members outside of the AIA/SJ Area*	Hanna (@Barsam
EP   Emerging Professional	AIA/SJ Members who have been licensed in the last 10 years	
CA   Craftsmanship Award	AIA/SJ Member or Contractor** AIA/SJ Members and	
HB   Hanna S. Barsam Photography Award	IIDA Members*** All Entrants	

### Call for Artists 2016 Arts Alive in Agriculture Showcase

For More Information Visit:

http://fresnoartscouncil.org/call-to-artists-arts-alivein-agriculture/



Submissions are now open for the 2016 Arts Alive in Agriculture Showcase, one of the highlights of the Fresno Arts Council Spring line-up.

EXHIBIT DATE: April 7 – 9, 2016

LOCATION: Fresno City Hall OPENING RECEPTION: April 7, 2016

#### 2016 PROSPECTUS:

MISSION STATEMENT:

ARTS ALIVE in AGRICULTURE EXHIBITION AND COMPETITION is an event to pay respect to the admirable attributes of our community tradition and resources. The Central Valley is a large flat valley covering the innermost portion of the State of California. Surrounded by the Sierra Nevada, Cascade and Tehachapi Mountain ranges, the central Valley is one the world's most fruitful regions where nearly all non-tropical crops are grown. THE FRESNO ARTS COUNCIL seeks to highlight the agricultural industry by showing thoughtful and compelling works from credible artists from the central valley. 2016 ART SHOW will feature mixed-media works in: painting, sculpture, photography and found objects.

CALL FOR ENTRIES OPEN:November 16, 2015, thru March 2016.ELIGIBILITY:Open to all artist who reside in the Central Valley 18 years or older.CATAGORIES OF ENTRIES INCLUDE:

The Human Component of Agriculture Technology and Machinery of Agriculture Agricultural Landscapes.

ENTRY FEE: \$30.00, 2 works \$40.00, 3 works \$50.00

PANEL OF JURORS:

Jurors of the 2016 Spring Arts Alive in Agriculture show will be conducted by qualified artists and patrons in the field of agriculture and the arts.

QUESTIONS OR ADDED INFORMATION:

Contact: Lilia Gonzales Chavez or Julian Ramos at Fresno Arts Council 559-237-9734 or visitwww.fresnoartscouncil.org

#### **PSA Information**

#### Are You a Member of the Photographic Society of America (PSA)?

#### **"ADVANTAGES OF HAVING PSA MEMBERSHIP**

#### PSA has a Personalized Image Evaluation Service.

This service is especially helpful if the maker wants to have his/her skills evaluated, if the maker would like to know what constitutes

an acceptable image in one of the PSA Divisions, or for previewing Images before entering them in club competition or a PSA recognized Exhibition.

PSA also has an **Image Analysis Course**, which is helpful in judging ones own photos or becoming a certified judge.

These are free services offered by PSA to members. Need a Mentor? Go to <u>http://psa-photo/org.php?member-education-</u> <u>mentor-service</u>

### Become a member of PSA today!

#### **PSA Galleries**

PSA has several galleries on this website where members can share their photography with others.



PSA Member Galleries - For All PSA Members Each State, Province, or Country may contain individual member galleries that showcase members' work. Individual images and bios in galleries may be updated by members as often as they would like. A list of available galleries is accessed from the left pane of this webpage, grouped according to PSA Member Area. They can also be accessed from a state/province/country and some chapter pages on the site.

Each PSA member can <u>create</u> a gallery of up to 6 images and a biography with a link to a personal web gallery. **Member galleries stay on the PSA site for as long as a member remains a PSA member in good standing.** 

Any questions, just ask me, as I am the PSA Rep for this area.

Lee H. Cates, FPSA Assistant SMD

#### New PSA Definition for Photo Travel Effective January 2016

**Clarifications concerning the Updated Photo Travel Definition:** 

A Photo Travel image expresses the characteristic features or culture of a land as they are found naturally. There are no geographic limitations. Images from events or activities arranged specifically for photography, or of subjects directed or hired for photography are not appropriate. Close up pictures of people or objects must include features that provide information about the environment. Techniques that add, relocate, replace or remove any element of original image, except by cropping, are not permitted. The only allowable adjustments are removal of dust or digital noise, restoration of the appearance of the original scene, and complete conversion to grayscale monochrome. Other derivations, including infrared, are not permitted. All allowed adjustments must appear natural.

#### Fresno Camera Club 2016 Officers and Board

President	Dee Humphrey deeweeza@yahoo.com
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Secretary	Elizabeth Bedard elizabeth@bedardcontrols.com
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Highlights Editor	Elizabeth Bedard

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#### Contribute to the Websites!

Check out <u>www.fresnocameraclub.org</u> Email **Elizabeth** if you have any articles for the Fresno Camera Club website.

**Craig J. Hadfield** is webmaster of <u>www.sjvccc.org.</u> and he would like to have your interesting articles to post on the website, email him at <u>bcard@bobsbunker.net</u>.

#### "Highlights" Submission

Do you have an article you would like published in an issue of "Highlights"? Do you have a suggestion for something you would like to see in "Highlights"? If you do, feel free to contact **Elizabeth Bedard** at elizabeth@bedardcontrols.com.

Submissions for inclusion in the next month's "Highlights" should be received by the 15<sup>th</sup> of the previous month to insure inclusion in the next issue. This includes change of address, etc. All constructive criticism and corrections are welcome

"Highlights" is the monthly newsletter of the Fresno Camera Club. It is published for members of the club and anyone interested in photography.

It is distributed to members by email in a PDF format. Printed copies are mailed to those who do not have email or who request it. A number of printed black and white copies are available at club meetings.

Back issues of "Highlights" may be found on the Fresno Camera Club website at www.fresnocameraclub.org.

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#### Fresno Camera Club Membership for January 1 – December 31, 2016

The completed form below, together with your check/cash, will pay your dues for the year 2016 and/or renew your membership. Remember Horn Photo gives a 15% discount on developing and printing to members of the FCC.

Name:				DUES SCHEDULE—Join in:
	PSA Member 🛛 Yes	□ No		January, February, March, April
Address:				□ Single: \$30 □ Family: \$45
Street Address / Apartment				□ Full time student \$15
				May, June, July, August, September
	City	State	Zip	□ Single: \$15 □ Family: \$22.50
Home Phone:				☐ Full time student \$7.50
Cell Phone:				October, November, December
Email:				Fair Special! Pay for 2016 and
				get the rest of 2015 for Free!
Make checks payable to: Fresno Camera Club and mail to:				□ Single: \$30 □ Family: \$45
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Fresno, CA 93705				_ 🗆 Cash 🛛 Check #